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| Name vonce and   | MAI  | \$  | or <u>I</u>   |  | (703) 746-4000  | inal) Diagles 1   | 41  | hand he ammined at  | _   |
| appropriate. All further cor<br>indicated unless corrected t<br>maintenance fee notification   | rm should be used for tran<br>respondence including the<br>below or divised others.              | Specifing the 1880<br>Pent, advance or<br>in Block 1, by (a   | ders and noti ) specifying a  | fication<br>new c  | of maintenance fees vorrespondence address;   | vill be mailed to and/or (b) ind  | through 3 so<br>to the current<br>icating a sepa  | correspondence address<br>arate "FEE ADDRESS"                                 | fo  |
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| 5/09/2005 CNGUYEN1 00  |  |   | Susan W.  |  |   | (Depositor's na   |   |   |     |
| 1 FC:1501<br>2 FC:1504   |  |   |   | Lusan  | W. Don  | (Signature)   |   |   |     |
| 3 FC:8001  |  |   |   | May 4, 20  |   |   | (Date)  |   |     |
| APPLICATION NO.  | FILING DATE  |   | FIRST NAMED   | INVEN  | TOR   | ATTORNEY DOCKET NO.   |   | CONFIRMATION NO.  | _   |
| 10/706,133   | 11/12/2003 Giovanni  |   |   | ni Naso  | 400.127US02   |   |   | 6224  |     |
| ITLE OF INVENTION: FI  | LASH MEMORY SECTOR   | TAGGING FOR (   | CONSECUTIV  | VE SEC   | TOR ERASE OR BAN  | ik erase  |   |   |     |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FI  | EE PUBLICATIO   |  | IBLICATION FEE  | TOTAL FEE(S) DUE  |   | DATE DUE  | _   |
| nonprovisional   | NO   | \$1400  |   |  | \$300   | \$1700  |   | 05/11/2005  |     |
| EXAMINER   |  | ART UNIT  |   | CL   | ASS-SUBCLASS  | ļ   |   |   |     |
| HOANG, HUAN  |  | 2827  |   |  | 365-185330  |   |   |   |     |
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| 3. ASSIGNEE NAME AND   | RESIDENCE DATA TO B  | E PRINTED ON T  | HE PATENT   | (print o   | r type)   |   |   |   | _   |
| PLEASE NOTE: Unless recordation as set forth in  | an assignee is identified be 37 CFR 3.11. Completion   | low, no assignee of this form is NOT  | data will appe<br>a substitute f  | ear on the   | ne patent. If an assign<br>g an assignment.   | ee is identified  | below, the d  | ocument has been filed  | fo  |
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| Micron '   | nc.  | Boise, Idahon   |   |  |   |   |   |   |     |
| Please check the appropriate   | assignee category or categor   | ries (will not be pri   | nted on the pa  | itent):  | ☐ Individual ☐ Co   | orporation or ot  | her private gro   | oup entity 🚨 Governme   | eni |
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| Authorized Signature   | Lower W  | 285T  |   |  | Date 4  | MAY   | 05  |   |     |
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